(God willing) one day, make it appear to the Publick.

The *Philoſophical Reader* is deſired to excuſe our breaking-in upon the Subject of theſe *Tracts*, by intermixing *Hiſtorical* and *Philological* Matters, as alſo our exceeding the Bounds of an *Extract*: But we hope the Curioſity of the Subject, joyned to the Deſires of the *Royal Society*, may make an eaſie Apology ſuffice. There may be many other Inſtructive Remarks made thereon, which ſtill deſerve the Conſideration of the Learned, and from ſuch the Publick may yet expect a further Account.

ERRATA.

NUmb.217. page 112.line 28 & 29. for *AbkdA* read *AbkDA*. Numb.218. p. 137. l. 24. for p. 89 r. 98; p. 138. l. 24. for *open Place* r. *open Plain*; p.139 l.35. for *Andecin* r.*Andreen*; p.172. l.23 for [ϒЄI]MHC r.[TЄI]MHC.

LONDON:
Printed for *S. Smith* and *B. Walford*, Printers to the *Royal Society*, at the *Prince's Arms* in St. *Paul's* Church-yard, 1695.